

Attorney or Party without Attorney: William J. Brown, Jr., Esq. (SBN 192950) BROWN WEGNER LLP 2010 MAIN STREET SUITE 1260 IRVINE, CA 92614 Telephone No: 949-705-0080 Attorney For: Plaintiffs				For Court Use Only
Ref. No. or File No.: WEINBERG/NSJP				
Insert name of Court, and Judicial District and Branch Court: UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA Plaintiff: MATTHEW WEINBERG, et al. Defendant: NATIONAL STUDENTS FOR JUSTICE IN PALESTINE, et al.				
PROOF OF SERVICE	Hearing Date:	Time:	Dept/Div:	Case Number: 2:25-cv-03714-MCS-PDx

1. *At the time of service I was at least 18 years of age and not a party to this action.*
2. I served copies of the Summons in a Civil Action; Complaint for Damages and Jury Trial Demand; Civil Cover Sheet; Notice of Related Case; Corrected Certification and Notice of Interested Parties (Local Rule 7.1-1); Notice of Assignment to United States Judges; Notice to Parties of Court-Directed ADR Program; Notice to Counsel Re Consent to Proceed Before a United States Magistrate Judge; Order to Reassign Case Due to Self-Recusal; Order Re Transfer (Related Cases); Initial Standing Order for Civil Cases Assigned to Judge Mark C. Scarsi
3.
 - a. *Party served:* NATIONAL STUDENTS FOR JUSTICE IN PALESTINE
 - b. *Person served:* Dylan Kupsh, an Officer / Served under F.R.C.P. Rule 4.
4. *Address where the party was served:* 1945 S. Hill Street, Dept 65, Los Angeles, CA 90007
5. *I served the party:*
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive process for the party (1) on: Thu, Aug 14 2025 (2) at: 01:25 PM
6. ***Person Who Served Papers:***
 - a. Luis Olague (2023-274162, Los Angeles County)
 - b. **FIRST LEGAL**
600 W. Santa Ana Blvd., Ste. 101
SANTA ANA, CA 92701
 - c. (714) 541-1110
 - d. ***The Fee for Service was:*** \$256.93

7. *I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.*

08/14/2025

(Date)

Luis Cagrefe.

(Signature)



PROOF OF SERVICE

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